

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2620069
3	SCHOOL CODE (IF APPLICABLE)	24265
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-13, MODERN HOUSING COMPLEX, MANIMAJRA, CHANDIGARH- 160101
5	PRINCIPAL NAME	MONIKA PURI
6	PRINCIPAL QUALIFICATION	M.Sc Hons (Chemistry), B.Ed
7	SCHOOL EMAIL ID	24265@cbsechiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722738424

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gmsssmhcmanimajra.com/renewal.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gmsssmhcmanimajra.com/noc.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gmsssmhcmanimajra.com/recog.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gmsssmhcmanimajra.com/building_safety.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gmsssmhcmanimajra.com/fire_safety.php

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gmsssmhcmanimajra.com/self_cert.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gmsssmhcmanimajra.com/drinking_water.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gmsssmhcmanimajra.com/feestructure.php
2	ANNUAL ACADEMIC CALENDER	https://gmsssmhcmanimajra.com/calender.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gmsssmhcmanimajra.com/smc.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gmsssmhcmanimajra.com/pta.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gmsssmhcmanimajra.com/board_results.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MONIKA PURI
2	TOTAL NO. OF TEACHERS	75
	PGT	12
	TGT	40
	PRT	19
3	TEACHERS SECTION RATIO	1:55

4	DETAILS OF SPECIAL EDUCATOR	SHYAM SINGH 9416829658
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	REKHA RANI 9872820865, AMRITRAJ KAUR 9463888322

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	503	394	78.8	APPEARED- 500

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	199	190	96.4	APPEARED-197

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16997
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/shorts/t_X4C3kGp1Y